REGISTRATION CERTIFICATE EPAC-10 REV. 7-73



STATE OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION



STACK NO. 0192-0053-09

| AIR POLLUTION CONTROL | registration no. 0192-0813 |
|-----------------------|-------------------------------|
| | 4/30/75 |
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DEPARTMENT OF ENVIRONMENTAL PROTECTION # 4 De-Greasing Line

| PROCESS AND | MANUFACTURING | EQUIPMENT R | EGISTRATION | 311 |
|---------------|---------------|-------------|-------------|--------|
| EP-6 NEW 5-72 | T.192 | R 203 | P. 053 | St. 04 |

X522000 Y Z56,7000 STATE OF CONNECTICUT STATE ORDER NO. 326

| LF-0 MLW 3-72 | T.192 | (K.) | B3 | P. 02 | 5-3 | J/. | | | | | | ing to the second | | Δ^{-1} | 1. APPLICA | ATION NO |). | 2. STACK NO. | |
|--|--|--|---|---|----------|---------------|--|---|---|---|---|-------------------|--------------------------------|---------------|------------|------------------------------------|-----------|--------------|--|
| TO: Department | t of Environmer | ntal Prote | ction, | Air Com | oliance | Section | n, State Office Bld | lg., Hartfor | d, Conn | 06115. | Tel. 56 | 36-269 | 0 | | - | 6 | | 21 | |
| | LEGAL NAME | | | | | | | | BUSINESS ADDRESS (No. & Street, City or Town) | | | | | | | | ZIP CODE | PHONE | |
| . FIRM | OT TN COE | OLIN CORPORATION | | | | | | | | RIDG | E RD |) | STA | MFORD | . CON | N. 0 | 6904 | 356-2000 | |
| . DIVISION | SOMERS T | ***** | | **** | TOON | | | ER | BURY. | CONN | . (| 6720 | 756-8321 | | | | | | |
| . APPLICANT | C. L. EN | | | | | | | | | TROM | | | | | CONN | . (| 6720 | 756-8321 | |
| INSTALLATION | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | /////////////////////////////////////// | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | 777777 | | TOM | *************************************** | | | BURY, | CONN | . (| 6720 | 756-8321 | |
| . EQUIPMENT BEING REGISTERED | TYPE OF EQUIPMENT (e.g., storage tank) #4 DE-GREASING LINE | | | | | | | AIR POLLUTION CONTROL EQUIPMENT USED (if "YES," file form EP-7) YES X NO | | | | | | | | | | | |
| . MAJOR ACTIVITY OF FIRM | ☐ MFG. ☐ OFFICE ☐ RETAIL OR ☐ SCHOOL OR ☐ CHURCH ☐ | | | | | | HOTEL/ MOTEL | HOTEL/ HOSPITAL WARE- RESIDENC | | | | | | | (Specify) | | | | |
| | FUEL | GRADE | -6 | SULFUR | | SH | ANNUAL USAGE | | MUM FIRIN | 1 | | SEASC | DNAL | USE | | FUEL SUPPLIER | | | |
| | POEL | GRADI | (x) | CONTENT | CO | NTENT | (Tons, Gals. or Cu. Ft.) | (Lbs., Gals., (| Cu. Ft./hr.) | (BTU/hr. |) (| Month | to | Month | N | ame | | City or Town | |
| | | Kerosene | | • | % . | % | ļ | | | | | | | | | | | | |
| TUDES OF | OIL L | 2 | | | % . | % | | MARIJAN. | | | | | | | | | | | |
| P. TYPES OF FUELS USED | | 4 | | • | % . | % | | | | | | | | | | | | | |
| | | 5 | | | % . | % | | | | | | | | | | | : | | |
| | | | | • | % . | % | , | | | | | | | | | | | | |
| N.A. | NAT. GAS | | | | | | | M-12-12-1 | in in the state of | | | | | | | | | | |
| and the second s | OTHER | | | | | | L. Control of the Con | | | | | | | 545 | | | | | |
| - | MATERIALS | MATERIALS USE (Solvent, Catalyst) | | | | RING /Yr.) | LEAVING (Tons/Yr.) | | | MATERIAL | | | RATE OF EMISSION (Tons/Yr.) | | | METHOD USED TO DETERMINE EMISSIONS | | | |
| | M-CLENE | D SC | LVE | NT | -2(| -// | 20 /0 | _ | CHI | CHLORINATED HYDRO- 20 | | | |) | BASI | ED ON | TWO | | |
| | (Methyle | (Methylene | | | | | | | CA | CARBON (Exempt) | | | | | | MONTHS! CONSUMP- | | | |
| O. PROCESS | Chloride | Chloride) | | | | | | | NTS | | | • | | | | TIOI | <u> </u> | | |
| WEIGHTS | | | | | | | | EMITTE | D | | | | | | | | | | |
| | METAL | | | | 30 | 0 | 300 | _ | | | | | | | | | | | |
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| | TONINAG | e isa | W CR | 2 AGEd | wil | 1/2 | 18#2 | _ | | | | | \rightarrow | | | | | | |
| | 0 | | | 0 | | | | | | | *************************************** | | | | - | | | | |
| | CAPACITY (Gailons) | To Be_ | | TYPE OF (| | | ত | | | ÷ | | | | | | S | TORAGE TE | MPERATURE: | |
| 2. STORAGE AND PROCESS TANK ATERIAL BEING STORED NONE NONE NONE X CLOSED WITH VENT TO ATMOSPHERE OTHER (Specify) | | | | | | | | | | | | | | | | | | | |
| INFORMATION | r | | | | | | | | | | | | | | | | | | |
| | M-CLENE- | D | | | ATING RO | | | WITH VAPO | | RY SYSTEM | | | | | | | AMBIEN | | |
| 3. EQUIPMENT | EXHAUST GAS | | MAXIM | | | NORM. | | DATE STARTE | | Breaching | | _ | No. (| OF IDENTICAL | O | PERATIN | G | Y HOURS/YR. | |
| NFORMATION | FLOW RATE (ACI | | | 0.00 | | | 2000 | 195 | | Temp. (°F | | | | | | HOURS: | 6 | 1500 | |
| | STACK EXIT DIRECTION STACK EXIT DIMENSIONS | | | | | | | | STACK HEIGHT (Feet) IS STACK EQUIPPED WITH RAIN HAT? | | | | | | | | | | |
| 14. STACK | | X VERT. | I.D | | in. OR_ | | in. Xin. | | 20 YES NO . | | | | | | | | | | |
| NFORMATION | SMOKE INDICATOR II | | MAKE A | AND WODEL P | 10. | | | STACK LINING | 3 | , | 7 | | | r | | | | | |
| | L YES L | NO E | | | | | | ₩ETAL | | | REFRA | CTORY | | | OTHER (Spe | R (Specify) | | | |
| 5. STACK | Name of nearest | | | | | | | Distance to | | | | hmd h | ^ - | DIREC | | | | | |
| OCATION | intersecting street: | PIEDN | ONT | ST. | & BAI | LDWI. | N AVE. | from interse | ction: | ^. | | /5 | 0 F | | FACK: | N, NE, | E, SE, | s, sw, w, nw | |
| | | | | | | | he best of my knowl- | SIGNED | . 1 | P | 2 | • | | TITLE | | | | DATE | |
| 6. CERTIFICATION | edge it is true and | adge it is true and complete. (Signature subjects signer to provisions of the General statutes regarding false and misleading statements). | | | | | | Cha | 1 les | $\mathcal{O}(\mathcal{O}(\mathcal{O}))$ | 2 | 2121 | رمنور | P | CHIEF | ENG | INEER | 3/4/5 | |
| | sidivies regarding | | | | | | | المراح ا | Charles on Omerical CHIEF ENGINEER 3/ | | | | | | | | | | |

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| 11000-000 01 11009-000 01 | DATE COPY SENT TO LOCAL AGENCY BY | (Society chip prints, Pr (C. L. Verrich, Criet |
| KIENASEV O | REGISTRATION NUMBER 6/92 6 8/3 | |
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