REGISTRATION CERTIFICATE EPAC-10 REV. 7-73



STATE OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION



| | STACK NO. | 01041002403 |
|--|-------------------------------|---------------------------|
| EQUIPMENT CLASSIFICATION FUEL BURNING INCINERATOR | PROCESS AIR POLLUTION CONTROL | REGISTRATION NO. 01040100 |
| FIRM NAME HELCO | | DATE ISSUED 12/05/73 |
| LOCATION OF EQUIPMENT (No. & Street, Town, Zip) RIVER ROAD | MIDDLETOWN CT 06457 | |
| COMMISSIONER OR HIS REPRESENTATIVE | | |

DEPARTMENT OF ENVIRONMENTAL PROTECTION

| PHEPS PREPARED | PAHIDERENT DE | CICTO A TIMB | 10 | 10/01/ | # P | en | n. 024 s | T. T. O. | CONNECTION | R | od The | 11 | 5-1 | act | frefer. | | | | |
|----------------------------------|--|---------------|-------------|---------------|-------------------------------|---------|---|--|--------------------------------|---------------------|-----------|-----------------------------------|------------------|--------------|------------------------|---|---------|--------------|----------|
| FUOL BUTMINU EP-4 NEW 5-72 | egoipmeni ke | UDIKAINI | y ac | | 04 | -, | 024 | HAIE OF | CONNECTICUT | VIC | 9' / | UU | · , , | · - / | 05 | . APPLICATION N | 0. | 2. STACK | (NO. |
| T). Departmen | nt of Environme | ental Prote | ction, | Air Cor | npliance S | ction | i, State Office [| ldg., Ho | artford, Con | ın. 06 | 115. Tel. | 566-2 | 690 | | | 5A-P03 | | 3 | |
| - | | | | LEGAL N | IAME 📞 | | Les ion inext | | | | BUSINESS | ADDRESS | S (No. i | & Street, Ci | ty, Zip Code | ·) | | | PHONE |
| 3. FIRM | Northeast Utilities | | | | | | | P. 0. Box 270, Hartford, Conn. 0610 | | | | | | | | | | -6911 | |
| 4. DIVISION | The Hartford Electric Light Company | | | | | | | P. O. Box 2370, Hartford, Conn. 061 | | | | | | |] | | | -5711 | |
| 5. APPLICANT | Henry A. Darius, Assistant Secretary | | | | | | | P. 0. Box 270, Hartford, Conn. 06101 | | | | | | | | | | <u>-6911</u> | |
| 6. INSTALLATION | TYPE OF EQUIPMENT (e.g., Boiler) | | | | | | | River Ro | ontro | Middle EQUIPMENT | town. | CO Yes. | nn. C | <u>6457</u> | | | 1 340- | <u>-9639</u> | |
| 7. EQUIPMENT BEING REGISTERED | Steam boiler for electric power generation X yes No | | | | | | | | | | • 7 • 1 | | | | | | | | |
| 8. MAJOR ACTIVITY OF FIRM | MFG. OFFICE RETAIL OR SCHOOL OR HOTEL/ HOSPITAL WARE- RESIDENCE OF APTS. OTHER Public utility (Specify) holding company | | | | | | | | | | ompany | | | | | | | | |
| | FUEL | GRADES | | SULFUR | JR ASH | | ANNUAL USAGE | I | MAXIMUM FIRING R | | | | ASONAL USE | | FUEL SUPPL | | SUPPLIE | | |
| | 1,022 | 0,0,020 | (x) | CONTENT | CONTE | NT (| Tons, Gals. or Cu. Ft | (Lbs., Go | als., Cu. Ft./hr. | .) (6 | STU/hr.) | Month | to | Month | | Name | | City or | Town |
| | COAL T | Bituminous | $\bot \bot$ | • | % . | % | | 1 | | - | | | \perp | | 1 | *************************************** | | | |
| | | Anthracite | | ŧ | % . | % | | | | - | | | | | | | - | | |
| 9. TYPES OF | OIL X | Kerosene 2 | + | • | % . % . | % | | - | | - | | | - | | | | | | |
| FUELS USED | | 4 | ++ | • | % . | % / | 7 | | | | | | | | | | | | |
| | | 5 | 11 | • | % . | % (| 91,483,056 | | | | | | | | | | | | |
| | | 6 | x | 0 .9 8 | % 0.05 | % | 96,467,000 | (14 | ,084 | 2,0 | 14,000, | ÖÖÖ | | ············ | 1 | s Oil and | . 1 | | Divisio |
| | NAT. GAS | | | | | | 90,698,900 | 1977 | | | | | _ | | E | rada Hess | | · | |
| | OTHER | | | | | | | | | \bot | | | | | WOO | ibridge, | | | |
| 10. BURNER | ARE OIL HEATERS US | | | OIL TE | MPERATURE BEP | | 20 | BURNER M | ANUFACTURER | 3 | 0 11:17 0 | | | | |] | NER MOD | -BC (T: | in) |
| | QUIPMENT X YES NO 130 °F Babcock & Wil | | | | | | *************************************** | <u></u> | | | | | | | <u> </u> | | | | |
| 11. TYPE OF COAL BURNER | HAND UNDERFEED TRAVELING CHAIN SPREADER STOKER WITH GAS CYCLONE PULVERIZED TO OTHER (Specify) None | | | | | | | | | ······ | | | | | | | | | |
| 12. TYPE OF OIL BURNER | PRESSURE OR GUN ROTARY CUP STEAM ATOMIZER | | | | | | AIR TANGENTIALLY OTHER (Specify) | | | | | | | | | - table was - | | | |
| 13. COMBUSTION | YES LANO F LI SWIICHED LINDICATOR LI MANUAL LI (Specify) | | | | | | | | NATURAL | | | | | | | | | | |
| | MATERIAL | | | | (Tons/Yr.) DETER | | | | THOD USED TO MINE EMISSIONS | | | | | | | 298 | | | AL UNITS |
| | Particulates | | | | | | | st of | of emission factor | | | | | | | | | | |
| 14. POLLUTANTS | Oxides of sulfur | | | | 7,534 " " | | | 11 11 11 11 11 11 11 11 11 11 11 11 11 | | | | 15. EQUIPMENT INFORMATION EVILLET | | | December 1964 / NORMAL | | | MAXIMUM | |
| EMITTED | Carbon monoxide | | | | 2 | | | 11 11 | 11 11 11 | | | | | UST GAS | | 415,000 | | 594,0 | 00 |
| | Hydrocarbons Oxides of Nitrogen | | | | 154 " " 4,953 Source t | | | test | est of similar unit | | | ınit | | | | HOURS PER DAY | | HOURS PER | ₹ YEAR |
| | Oxides of Mislogen | | | | | | | | | | | | OPERATING HOURS: | | | 54 | | 7,4 | 68 |
| | HORIZ X VERT. I.D. 144 in. OR in. X in. | | | | | | STACK | 266 YES | | | EQUIPPE | PED WITH RAIN HAT? | | | | | | | |
| 16. STACK INFORMATION | | | | | | | | | | | YES X NO | | | | - | | ****** | | |
| | SMOKE INDICATOR IN STACK MAKE AND MO | | | | DDEL NO. Installed in breecht | | | | | | RT T | | | | | | | | |
| a taleg | X YES NO Bailey Photocell UL-5000-A UB-5010-A | | | | | | <u> </u> | METAL REFRACTORY OTHER (Specify) | | | | | | | | | | | |
| 17. STACK LOCATION | Name of nearest Di | | | | | from in | stance to stack m intersection: DIRECTION (Circle one) TO STACK: N, NE, (E,)SE, S, SW, | | | | | | | | | | | | |
| 18. CERTIFICATION | 1 certify that I have examined the above information and that to the best of my knowledge it is true and complete. (Signature subjects signer to provisions of the General Statutes regarding false and misleading statements). DATE 9/29/72 | | | | | | | | | | | | | | | | | | |

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| 2004-000 2004-000 2004-000 2004-800 | DATE RCV'D FROM APPLICANT. DATE REVIEWED / BY DATE COPY SENT'TO LOCAL AGENCY / BY | | geometrage Coometrage | Astrosof Ullivios Joseph Marchert Landerska Idea Joseph A. Karling, Assislan Joseph A. Karling, Assislan |
| | REGISTRATION NUMBER | polity: | source county | gimiosio pri malling enerti |
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| | STACK NO. | | | |
| gan Territoria. Programa de la composição de la composição Programa de la composição | STATE GRID CO-ORDINATES X Y = 6 2 6 6 0 00 | | e esta ar Car | |
| | REGISTRATION CARD SENT STOR | RED ON COMPUTI | E R | |
| | DATE | BY | | |
| kemi cali Birri birro cip. T. T | EMERGENCY STANDBY PLANS PLAN REQUIRED YES NO | | | |
| | DATE PLAN - MANUAL SENT TO APPLICANT | BY | | |
| | DATE FORM RETURNED | 4 | , | |
| or told. | DATE PLAN APPROVED / / | | | 7 - 7 - 1897 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - |
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