



## Angler's Guide Photo Contest Submission Form

All photos must be emailed to [deep.inland.fisheries@ct.gov](mailto:deep.inland.fisheries@ct.gov) by 5:00 pm on November 1  
Questions may be directed to [Mike.Beauchene@ct.gov](mailto:Mike.Beauchene@ct.gov) or by phone at 860-424-4185.

Please complete this form for *each photo* submitted for the Connecticut Angler's Guide Photo Contest. To submit the form you may;

- 1.) email the completed form and photo to [deep.inland.fisheries@ct.gov](mailto:deep.inland.fisheries@ct.gov) by printing, signing, and scanning the form or
- 2.) fax the signed form to 860-424-4070 or
- 3.) mail a hard copy of the signed form to DEEP Inland Fisheries Division, Angler's Guide Photo Contest, 79 Elm Street, Hartford, CT 06106. If mailing or faxing this form please also include an image of the emailed photo for verification purposes.

Photograph information		
Date	Waterbody Name	Town
This photograph submitted to the Department is my photograph and/or was taken by me and the fish was captured using legal means within Connecticut waters following all state rules and regulations.		
Signature of photographer _____		

Photographer Contact Information		
Name	Phone	Email Address

**Authorization and Release for Use of Photograph:** The name(s) of each person identifiable in the photo and their signature (parental or guardian for minors) are required for photo release.

I DO HEREBY AUTHORIZE THE Connecticut Department of Energy and Environmental Protection ("Department") to use my photographic likeness in the Department's Fisheries reports, publications, educational materials, social media, and/or its Internet web site. I understand that such reports, publications and/or web site will be disseminated to the public and may be copied or otherwise reproduced. I hereby release the Department from any liability that may arise from using my photographic likeness in such reports, publications and/or web site. I also release the Department from any liability that may arise from dissemination of such reports, publications and/or web site or the use of the reports, publications and/or web site by the public

Print the name of each person identifiable in the photo	Signature (parent or guardian if a minor)
1.	
2.	
3.	
4.	

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or [deep.accommodations@ct.gov](mailto:deep.accommodations@ct.gov) if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint.