

# **General Permit Registration Form** for a Municipal Transfer Station

Use the "Instructions" document (DEEP-SW-INST-002) to assist you in completing this form.

Print or type unless otherwise noted. Your submittal to DEEP must include:

- (1) this completed registration form, DEEP-SW-REG-002;
- (2) Site plan and any required supporting documents; and
- (3) Fee.

CPPU USE ONLY		
App #:		
Doc #:		
Check #:_		
Program:	Transfer Station General Permit	

#### Part I: Registration Type

Check one of the following:		Identify any permit or registration approval (solid
	New facility	waste or recycling general permit) already issued for the facility:
	Facility currently operating under a DEEP individual solid waste permit or a recycling general permit	Date granted:
	Renewal of an existing registration under the General Permit for a Municipal Transfer Station	

#### Part II: Fee Information

Each municipal transfer station requires a separate registration. The registration fee for a municipal transfer station is \$8000.00 [#963]. An initial fee of \$800.00 shall be submitted with the registration package and the balance of the fee will be billed to the municipality annually in equal installments (\$800.00/year). The \$800.00 annual invoice is due on or before July 1 of each year. The registration will not be processed without the initial fee. The fee is non-refundable and shall be paid by check or money order to: Department of Energy and Environmental Protection.

#### Part III: Registrant Information

- If a registrant is a corporation, limited liability company, limited partnership, limited liability partnership, or a statutory trust, it must be registered with the Secretary of State. If applicable, registrant's name shall be stated **exactly** as it is registered with the Secretary of State. Please note, for those entities registered with the Secretary of State, the registered name will be the name used by DEEP. This information can be accessed at the Secretary of State's database (CONCORD). (www.concord-sots.ct.gov/CONCORD/index.jsp)
- If a registrant is an individual, provide the legal name (include suffix) in the following format: First Name; Middle Initial; Last Name; Suffix (Jr, Sr., II, III, etc.).
- If there are any changes or corrections to your company/facility or individual mailing or billing address or contact information, please complete and submit the Request to Change Company/Individual Information to the address indicated on the form. If there is a change in name of the entity holding a DEEP license or a change in ownership, contact the Office of Planning and Program Development (OPPD) at 860-424-3003. For any other changes you must contact the specific program from which you hold a current DEEP license.

## Part III: Registrant Information (continued)

1.	Registrant Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.:	
	Contact Person:	Phone:	ext.
	*E-mail:		
	*By providing this e-mail address you are agreeing to receive offic address, concerning the subject registration. Please remember to receive e-mails from "ct.gov" addresses. Also, please notify DEEF	check your securi	ity settings to be sure you can
a)	Registrant Type (check one):		
	☐ individual ☐ federal agency ☐ state a	agency [	] municipality
	□ *business entity (*If a business entity complete i through	h iii):	
	i) check type:   corporation   limited liability com  statutory trust	· · ·	ed partnership ner:
	ii) provide Secretary of the State business ID #: the Secretary of State's database (CONCORD). (www.		
	iii) Check here if your business is <b>NOT</b> registered with	the Secretary of	f State's office.
	Check here if any co-registrants. If so, attach additional sheet above.	t(s) with the requir	ed information as requested
b)	Registrant's interest in property at which the proposed activ	vity is to be locate	ed:
	☐ site owner ☐ option holder ☐ lessee	easeme	ent holder
	other (specify):		
2.	Billing contact, if different than the registrant.		
	Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.:	
	Contact Person:	Phone:	ext.
	E-mail:		
3.	Primary contact at municipality for correspondence and	d inquiries:	
	Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.:	
	*E-mail:		

## Part III: Registrant Information (continued)

4.	Primary contact if not municipal contact named in (3) above (e.g., environmental consultant, engineer, etc.):		
	Firm Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.:	
	Contact Person:	Phone:	ext.
	E-mail:		
5.	Owner of the property on which facility will be located:		
	Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.:	
	Contact Person:	Phone:	ext.
	E-mail:		
6.	Engineer(s) or other consultant(s) employed or retained	d to assist in pr	eparing this submittal:
	Firm Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.:	
	Contact Person:	Phone:	ext.
	E-mail:		
	Service Provided:		
7.	Facility Operator if not the Municipality:		
	Firm Name:		
	Mailing Address:		
	City/Town:	State:	Zip Code:
	Business Phone:	ext.:	
	Contact Person:	Phone:	ext.
	E-mail:		
	Name of Facility Foreman/Lead (on Site):		
	On-site Phone:		

### Part IV: Site Information

1.	FACILITY NAME AND LOCATION
	Name of facility:
	Street Address or Location Description:
	Latitude and longitude of the exact location of the proposed facility in degrees, minutes, and seconds:
	Latitude: Longitude:
	Method of determination (check one):
	GPS USGS Map Other (please specify):
	If a USGS Map was used, state the quadrangle name:
2.	INDIAN LANDS: Is or will the facility be located on federally recognized Indian lands? ☐ Yes ☐ No
3.	<b>COASTAL BOUNDARY:</b> Is the activity which is the subject of this registration located within the coastal boundary as delineated on DEEP approved coastal boundary maps? ☐ Yes ☐ No
	If yes, and this registration is for a new authorization or a modification of an existing authorization where the physical footprint of the subject activity is modified, you must submit a <u>Coastal Consistency Review Form</u> (DEP-APP-004) with your application as Attachment C.
	Information on the coastal boundary is available at <a href="www.lisrc.uconn.edu">www.lisrc.uconn.edu</a> . (Click on the upper tab or left hand column labeled "Maps", then "Coastal Connecticut") or the local town hall or on the "Coastal Boundary Map" available at DEEP Maps and Publications (860-424-3555).
	If no, is the activity which is the subject of this registration located within the coastal area? (see town list in the instructions)
4.	<b>ENDANGERED OR THREATENED SPECIES:</b> According to the most current "State and Federal Listed Species and Natural Communities Map", is the project site located within an area identified as a habitat for endangered, threatened or special concern species?   Yes  No Date of Map:
	If yes, complete and submit a <u>Request for NDDB State Listed Species Review Form</u> (DEP-APP-007) to the address specified on the form. Please note NDDB review generally takes 4 to 6 weeks and may require additional documentation from the registrant.
	A <b>copy</b> of the completed <i>Request for NDDB State Listed Species Review Form</i> <b>and</b> the CT NDDB response <i>must</i> be submitted with this completed registration as Attachment D.
	For more information visit the DEEP website at <a href="www.ct.gov/deep/nddbrequest">www.ct.gov/deep/nddbrequest</a> or call the NDDB at 860-424-3011.
5.	<b>AQUIFER PROTECTION AREAS:</b> Is the site located within a town required to establish Aquifer Protection Areas, as defined in section 22a-354a through 354bb of the General Statutes (CGS)?
	Yes No To view the applicable list of towns and maps visit the DEEP website at <a href="https://www.ct.gov/deep/aquiferprotection">www.ct.gov/deep/aquiferprotection</a>
	If yes, is the site within an area identified on a Level A map?    Yes    No
	If yes, is the site within an area identified on a Level B map?    Yes    No
	If your site is on a Level A map, check the DEEP website, <u>Business and Industry Information</u> ( <u>www.ct.gov/deep/aquiferprotection</u> ) to determine if your activity is required to be registered under the Aquifer Protection Area Program.
	If your site is on a Level B map, no action is required at this time, however you may be required to register under the Aquifer Protection Area Program in the future when the area is delineated as Level A.

## Part IV: Site Information (continued)

6.	CONSERVATION OR PRESERVATION RESTRICTION: Is the property subject to a conservation or preservation restriction?    Yes    No			
	If Yes, proof of written notice of this registration to the holder of such restriction or a letter from the holder of such restriction verifying that this registration is in compliance with the terms of the restriction, must be submitted as Attachment E.			
7.	EN	IVIRONMENTA	L JUSTICE COMMUNITIES:	
	a.		nclude a <b>new</b> facility or <b>new</b> activity located within an environmental justice community he <u>instructions</u> (DEEP-SW-INST-002)?	
			st hold an informal public meeting concerning the subject activity prior to issuance of proval. Refer to the instructions (DEEP-SW-INST-002) for more detail.	
	b.		ect registration include an activity which will occur at an <b>existing applicable</b> facility, an environmental justice community?	
		the requiremen	istrant shall submit an Environmental Justice Public Participation Plan and adhere to nts of section 22a-20a CGS. Refer to the Environmental Justice Public Participation EEP-EJ-GUID-001) for more information ( <a href="https://www.ct.gov/deep/environmentaljustice">www.ct.gov/deep/environmentaljustice</a> ).	
			Written Environmental Justice Public Participation Plan Approval Letter <i>must</i> be this completed registration as Attachment F.	
8.		ACILITY OPERA e facility?	ATED BY CONTRACTOR: Will an outside contractor (and not the municipality) operate  Yes No	
	If \	Yes, prepare and	d include a Duties Statement as Attachment G.	
9.	fac		CYCLABLE MATERIALS: List all additional materials that are being collected at the f-site for recycling (e.g. FOG) that are not otherwise authorized by the subject general	
Part	<b>V</b> :	Supporting	Documents	
Chec	k th	e applicable box	x below for each attachment being submitted with this registration form.	
Whe	า su	bmitting any sup	pporting documents:	
(	1) I	abel each docu	ument with its respective attachment letter (e.g., Attachment A, etc.);	
(	2) i	nclude the regi	istrant/applicant's name as registered with the Secretary of State	
RE	วบเ	RED:		
		Attachment A:	An 8 1/2" by 11" copy of the relevant portion or a full-sized original of a United States Geological Survey (USGS) quadrangle map, with a scale of 1:24,000, showing the exact location of the site and the area within a one-mile radius of the site. Identify the quadrangle name and number on such copy.	
		Attachment B:	Facility Site Plan that has been prepared, signed, dated, stamped and certified by a professional engineer (P.E.) licensed to practice in Connecticut	

## Part V: Supporting Documents (continued)

MAY BE REQUIRED (SEE " <u>INSTRUCTIONS</u> " DOCUMENT FOR HOW TO COMPLETE)					
	Attachment C:	Coastal Consistency Review Fo	orm (DEP-APP-004), if applicable		
	Attachment D:	Copy of the completed Request for NDDB State Listed Species Review Form (DEP-APP-007) and the NDDB response, if applicable.			
	Attachment E:	Conservation or Preservation R	Conservation or Preservation Restriction Information, if applicable		
	Attachment F:	Copy of the Written Environmental Justice Public Participation Plan Approval Letter, if applicable			
	Attachment G:	Duties Statement, If Facility is (	or will be ) Operated by a Contractor		
Part VI: Consent to Revocation of Existing Waste Permits  Only one permit or registration may authorize the solid waste activities at the transfer station facility. In order to register for this General Permit, the permittee/registrant shall therefore consent to the revocation of any other					
permits	or registrations is	ssued previously to authorize the	e transfer station and recycling activities.		
"I consent to the revocation of the existing General Permit for Recycling or the Individual Solid Waste Permit for the subject transfer station, effective on the date the commissioner approves this registration for the General Permit for a Municipal Transfer Station."					
Signat	ure of First Selec	ctman/Mayor	Date		

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#### **Part VII: Registrant Certification**

The registrant *and* the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided A registration will be considered insufficient unless *all* required signatures are provided *and are the proper signatory authority as specified under Part VII in the instructions.* If the registrant is the preparer, please mark N/A in the spaces provided for the preparer.

"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify that based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.		
I certify that this general permit registration is on complete and commissioner without alteration of the text.	d accurate forms as prescribed by the	
I understand that a false statement in the submitted information may be punishable as a criminal offense, in accordance with section 22a-6 of the General Statutes, pursuant to section 53a-157b of the General Statutes, and in accordance with any other applicable statute."		
Signature of Registrant	Date	
Name of Registrant (print or type)	Title (if applicable)	
Signature of Preparer (if different)	Date	
Name of Preparer (print or type)	Title (if applicable)	
Check here if additional signatures are required. You many report or parts thereof required in this submittal (i.e scientists, consultants, etc.) If needed, reproduce this parts.	., professional engineers, surveyors, soil	

Please submit: (1) completed Registration Form;

- (2) Site Plan and all Required Supporting Documents;
- (3) One copy of the entire package; and
- (4) Fee

TO: CENTRAL PERMIT PROCESSING UNIT

DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION

**79 ELM STREET** 

HARTFORD, CT 06106-5127