

**Connecticut State Board of Education
Connecticut Technical High School Committee**

**May 13, 2009
*11:30 a.m.**

**Norwich Technical High School
Norwich
(directions on back)**

**** REVISED AGENDA**

- I. Call to Order**
- II. Executive Session**
- III. Consideration of the April 7, 2009 Minutes**
- IV. Public Participation**
- V. Consent Agenda**
- VI. Items Requiring Action**
 - a) Healthy Food Certification**
- VII. Items for Discussion**
 - a) Affirmative Action Plan – Sharon Gaddy**
 - b) Inventory Update – Robert Lombardi**
 - c) J.M. Wright Technical High School Update**
- VIII. Report of the Superintendent**
- IX. Other Matters**
- X. Public Participation**
- XI. Adjournment**

*** 11:30 a.m. – The CT Committee will have lunch then tour the school. The meeting will follow.**