

**CONNECTICUT STATE BOARD OF EDUCATION
Hartford**

The Legislation and Bylaws Committee

AGENDA

Wednesday, November 2, 2011

8:30 a.m.

Legislative Office Building, Room 2600
Hartford

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|------|--|------------------------|
| I. | Call to Order | T. Hopkins-Staten |
| II. | Approval of Minutes of October 5, 2011 Meeting | T. Hopkins-Staten |
| III. | Update on State and Federal Reports | J. Andrews Walsh |
| IV. | Racial Imbalance Overview | L. Anastasio/D. Murphy |
| V. | Other | |
| VI. | Adjournment | |