

**CONNECTICUT STATE BOARD OF EDUCATION
Hartford**

**Meeting of March 2, 2011
9:30 A.M.**

State Office Building, Room 307
165 Capitol Avenue
Hartford, CT 06106

AGENDA

- I. Call to Order
- II. Public Participation
- III. Executive Session
- IV. Consideration of Minutes of February 2, 2011, State Board of Education Meeting
- V. Report of the Chair
- VI. Consent Agenda *(Any item may be removed from the consent agenda at the request of a Board member)*
 - A. Adult Education State Plan C. Russell-Tucker
 - B. Annual Report of the Connecticut Advisory Council for Teacher Professional Standards M. Martinez
 - C. Annual Report of the Connecticut Advisory Council for Administrative Professional Standards M. Martinez
 - D. ACES Request for Extension of Continued Approval of Alternate Route to Certification for Library Media Specialists M. Martinez
- VII. Connecticut Technical High School Matters (CTHSS) P. Ciccone
 - A. Report of the Superintendent
- VIII. Items for Discussion
 - A. Educational Services for Children in Juvenile Detention Centers (10:30-11:00 a.m.) C. Russell-Tucker

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- VIII. Items for Discussion (continued)
 - B. Discussion of Budget Proposal G. Coleman/
B. Mahoney
 - C. Draft Position Statement on Culturally Responsive
Education M. Martinez
- IX. Items Requiring Action
 - A. Adoption of New Tests and Passing Standards for
Praxis II in English Language Arts and Visual Arts M. Martinez
 - B. Approval of Plan to Correct Racial Imbalance in the
Manchester Public Schools D. Murphy
- X. Report of the Commissioner
- XI. Financial Matters B. Mahoney
- XII. Committee Reports
 - A. Finance, Audit and Department Matters
 - B. Legislation and Bylaws
 - C. Policy Development
 - D. Connecticut Technical High Schools
 - E. NASBE
 - F. Ad Hoc Committee on Accountability

Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner's Office not less than 24 hours before the meeting. For information about the State Board of Education meeting, please call Pamela Charland, Assistant to the Commissioner, at 860-713-6510.

Committee Meetings:	8:30 a.m.	Legislation & Bylaws Committee
	Immediately following	
	Regular meeting	Policy Development Committee

Note: Times are approximate and the order of the agenda is subject to change.