

**CONNECTICUT STATE BOARD OF EDUCATION
Hartford**

**Meeting of May 1, 2013
9:30 a.m.**

**State Office Building – Room 307
165 Capitol Avenue, Hartford, CT 06106**

A G E N D A

- I. Call to Order
- Pledge of Allegiance
 - Oath of Office (Allan Taylor and Andrea Comer)
- II. Public Participation
(including a presentation on Safe Routes to School Program,
(see agenda item VI.D.)
- III. Consent Agenda *(Any item may be removed from the consent agenda at the request of a Board member)*
- | | |
|--|-------------------|
| A. Approval of Application: Special Education Federal IDEA, Part B | C. Russell-Tucker |
| B. Rolling Capital Equipment Plan for the Technical High School System | N. Torres |
| C. Healthy Food Certification--Technical High School System | N. Torres |
| D. Receipt of Report on Racial Imbalance Statistics | L. Anastasio |
| E. Designation of Teacher Shortage Areas | C. Russell-Tucker |
- IV. Executive Session
- V. Consideration of Minutes of the April 15, 2013, State Board of Education Meeting
- VI. Items for Discussion
- | | |
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| A. Academic Update: Standards and Assessment Progress (Common Core; Next Generation Science Standards; and Civics, Arts, and Fitness) | D. Roberge-Wentzell |
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| B. Connecticut Council for Social Studies (CCSS)
Presentation Regarding Social Studies and Civics
Education | J. Tulley, Pres., CCSS
S. Armstrong, Pres. Elect
CCSS
D. Bosso, 2012 Teacher
of the Year |
| C. Minimum Budget Requirement—Town of Columbia | B. Mahoney |
| D. Safe Routes to School Program | Sharon Okoye, Dept.
of Transportation |
| VII. Report of the Chair | |
| VIII. Report of the Commissioner | |
| IX. Items Requiring Action | |
| A. Petition for Declaratory Ruling Filed by St. Vincent’s
Medical Center Regarding Applicability of Section
Section 10a-34(e) of the Connecticut General Statutes | M. Venhorst |
| X. Financial Matters | |
| A. Quarterly Financial Report | B. Mahoney |
| XI. Committee Reports | |
| A. Finance, Audit and Department Matters | |
| B. Legislation and Bylaws | |
| C. Policy Development | |
| D. Connecticut Technical High School System Board | |
| E. NASBE | |

Notes:

- Any times noted are approximate and the order of the agenda is subject to change.
- If you wish to submit a copy of your prepared remarks to the Board, please bring 20 copies to the meeting.
- Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner’s Office not less than 24 hours before the meeting. For further information about the State Board of Education meeting, please call Pamela Charland, Assistant to the Commissioner, at 860-713-6510.

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