

**CONNECTICUT STATE BOARD OF EDUCATION  
Hartford**

**Meeting of November 6, 2013  
9:30 a.m.**

**Legislative Office Building – Room 1D, Hartford, CT 06106**

**A G E N D A**

- I. Call to Order
  - Pledge of Allegiance
- II. Public Participation
- III. Consent Agenda *(Any item may be removed from the consent agenda at the request of a Board member)*
- IV. Executive Session
- V. Consideration of Minutes of the October 2, 2013, State Board of Education Meeting
- VI. Items Requiring Action
- VII. Items for Discussion
  - A. Discussion of Legislative Proposals
  - B. Study on Excellence and Equity: Impact of Racial Inopportunity on Student Development and Achievement at Windsor High School *(Note: this item will be considered at 12:30 p.m. following the lunch recess)*
  - S. Hemingway
  - Dr. Marlon C. James,  
Loyola University, Chicago  
School of Education  
Doreen Richardson, Chair  
Windsor Board of Education  
Russell Sills, Principal,  
Windsor High School
- VIII. Report of the Chair
- IX. Report of the Commissioner
- X. Financial Matters
  - A. Quarterly Financial Report
  - B. Mid-term Budget Technical Adjustment
  - A. Taylor
  - S. Pryor
  - K. Demsey
  - K. Demsey

- X. Financial Matters (continued)
  - C. Mid-term Capital Budget K. Demsey
  - D. Budget Reduction Options K. Demsey

*[Luncheon Recess at 11:30 a.m.]*

*[Reconvene at 12:30 p.m.]*

The Board will consider agenda item VII.B., Presentation by Dr. Marlon C. James, at this time.

- XI. Committee Reports
  - A. Academic Standards and Assessment
  - B. Accountability and Support
  - C. Finance, Audit, and Budget
  - D. Legislation and Policy
  - E. Connecticut Technical High School System Board
  - F. NASBE
  - G. Ad Hoc Committee on Comprehensive Plan

**Committee Meetings**

The Legislation and Policy Development Committee will meet at 8:30 a.m. in Room 2600 of the Legislative Office Building.

**Notes**

- o The order of the agenda is subject to change.
- o If you wish to speak during “public participation” and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting.
- o Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner’s Office not less than 24 hours before the meeting.
- o For further information about the State Board of Education meeting, please call Pamela Charland, Assistant to the Commissioner, at 860-713-6510.

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