

**CONNECTICUT STATE BOARD OF EDUCATION
Hartford**

**Meeting of January 8, 2014
9:30 a.m.**

Legislative Office Building – Room 1D, Hartford, CT 06106

A G E N D A

- I. Call to Order
 - Pledge of Allegiance
- II. Public Participation
- III. Consent Agenda *(Any item may be removed from the consent agenda at the request of a Board member)*
- IV. Executive Session
- V. Consideration of Minutes of the December 4, 2013, State Board of Education Meeting
- VI. Items Requiring Action
 - A. Approval of Amended Plan to Address Racial Imbalance: Manchester L. Anastasio
 - B. Winchester 10-4b Report M. Venhorst
- VII. Items for Discussion
 - A. Presentation on Work of the Connecticut Council for Education Reform (CCER) and Future Policy Recommendations (approx. 10:15-10:45 a.m.) Jeffrey Villar, Ed.D., CCER
Ramani Ayer, Vice Chair, CCER
 - B. PowerPoint Presentation on CPR in Schools (approx. 10:45-11:15 a.m.) C. Jaskiewicz
Bruce Hoffman, Ellington
Vol. Ambulance Corp;
Gloria Bindelglass, R.N.
Dr. Thomas Nero,
Cardiologist
 - C. Update on Mastery-Based Learning D. Roberge-Wentzell
 - D. Update on Commissioner’s Network Schools M. Barth
 - E. Update on National Arts Standards D. Roberge-Wentzell

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| VIII. | Report of the Chair | A. Taylor |
| IX. | Report of the Commissioner | S. Pryor |
| X. | Financial Matters | K. Demsey |
| XI. | Committee Reports | |
| | A. Academic Standards and Assessment | |
| | B. Accountability and Support | |
| | C. Finance, Audit, and Budget | |
| | D. Legislation and Policy | |
| | E. Connecticut Technical High School System Board | |
| | F. NASBE | |

Notes

- The order of the agenda is subject to change.
- If you wish to speak during “public participation” and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting.
- Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner’s Office not less than 24 hours before the meeting.
- For further information about the State Board of Education meeting, please call Pamela Charland, Assistant to the Commissioner, at 860-713-6510.

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