

**CONNECTICUT STATE BOARD OF EDUCATION
Hartford**

**Meeting of June 1, 2016
9:30 a.m.**

**Legislative Office Building
Room 1D
Hartford, CT 06106**

REVISED AGENDA

- I. Call to Order
 - Pledge of Allegiance
- II. Public Participation
 - o End-of-year presentation by the State Student Advisory Council on Education (9:30-9:50 a.m.)
- III. Executive Session
- IV. Consideration of Minutes of the May 4, 2016, State Board of Education Meeting
- V. Items Requiring Action
 - A. Request for Reconsideration of Automatic Revocation of Educator Certificate in the Matter of Dale Kukucka (approximately 10:15-10:45 a.m.)

Kerry A. Colson, Assistant Attorney General
- (Note: At approximately 10:45 a.m., the Board will consider agenda item X.A.)
- B. Approval of Charter School Enrollments

Charlene Russell-Tucker
Mark Linabury
- C. Appointment of Interim Chief Academic Officer

Dianna Roberge-Wentzell
- VI. Report of the Chair
- VII. Report of the Commissioner
- VIII. Financial Matters
- IX. Consent Agenda (Any item may be removed from the consent agenda at the request of a Board member)
 - A. Recognition of Career and Technical Education Student Organizations

Desi Nesmith
 - B. Recognition of GED Scholar

Charlene Russell-Tucker
 - C. Recognition of the Connecticut Association for Adult and Continuing Education (CAACE) Student Award Winners

Charlene Russell-Tucker

X. Items for Discussion

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| A. Presentation by the New England Secondary Schools Consortium (approximately 10:45-11:20 a.m.) | Mark Kostin
Great Schools Partnership |
| B. Revised Draft Five-year Comprehensive Plan for Education: "Ensuring Equity and Excellence for All Connecticut Students" | Allan Taylor |

XI. Committee Reports

- A. Academic Standards and Assessment
- B. Accountability and Support
- C. Finance, Audit, and Budget
- D. Legislation and Policy
- E. Connecticut Technical High School System Board
- F. NASBE

Adjourn

Committee Meeting: Legislation & Policy Development Committee
Room 2600, Legislative Office Building, Hartford, CT
8:30 a.m.

Notes

- o Please note that times listed are approximate, and the order of the agenda is subject to change.
- o If you wish to speak during "public participation" and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available at 9:00 a.m. at the entrance of the meeting room. Each speaker will be limited to three minutes.
- o Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner's Office not less than 24 hours before the meeting.
- o For further information about the State Board of Education meeting, please call Pamela Charland, Assistant to the Commissioner, at 860-713-6510.

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