

**CONNECTICUT STATE BOARD OF EDUCATION  
Hartford**

**Meeting of October 2, 2019  
9:30 a.m.**

**450 Columbus Boulevard  
Plaza North Conference Room C & D  
Hartford, CT 06103**

**A G E N D A**

**The Board's Four Promises to Students:**

1. Making sure students learn what they need to know to succeed in college, career, and life;
2. Giving students access to great teachers and school leaders;
3. Supporting schools and districts in staying on target with learning goals; and
4. Ensuring students' non-academic needs are met so they are healthy, happy, and ready to learn.

*Ensuring Equity and Excellence for All Connecticut Students:  
The Connecticut State Board of Education's Five-year Comprehensive Plan, 2016-21*

- I. Call to Order
  - o Pledge of Allegiance
- II. Public Participation
- III. Executive Session
- IV. Consideration of Minutes of the September 4, 2019, State Board of Education Meeting
- V. Items Requiring Action
- VI. Report of the Chair
- VII. Report of the Commissioner
  - o SDE Highlights
  - o Connecticut History Day Presentation
  - o Sharing Successes
- VIII. Financial Matters
  - A. Budget Reduction and Reallocation Options

Miguel A. Cardona  
Melissa Hickey  
Peter Yazbak

Kathy Demsey

IX. Consent Agenda (Any item may be removed from the consent agenda at the request of a Board member)

- |   |                  |
|---|------------------|
| A. Continuing Approval of Educator Preparation Provider, University of Saint Joseph | Christopher Todd |
| B. In the Matter of Kevin Muhammad, Certification Action                            | Jessa Mirtle     |
| C. State Board of Education Impartial Hearing Officers                              | Jessa Mirtle     |

X. Items for Discussion

XI. Committee Reports

- A. Academic Standards and Assessment
- B. Accountability and Support
- C. Finance, Audit, and Budget
- D. Legislation and Policy
- E. Connecticut Technical Education and Career System Board
- F. NASBE

Adjourn

**Committee Meeting**

The Legislation and Policy Development Committee will meet on October 2, 2019.

**Notes**

- o Please note that times listed are approximate, and the order of the agenda is subject to change.
- o **Public Participation**. If you wish to speak during “public participation” and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available from 9:00 – 9:30 a.m. at the entrance of the meeting room. Each speaker will be limited to three minutes.
- o Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner’s Office not less than 24 hours before the meeting.
- o For further information about the State Board of Education meeting, please call Aldith Dewar, Administrative Assistant to the State Board, at 860-713-6510.

**Parking**

Visitors may park in the Morgan Street Garage (155 Morgan Street). Please note that there is a fee for parking. When exiting the garage, proceed across the street to the entrance to the 450 Columbus Blvd. building.

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**Access to Building**

All visitors must sign in and provide a photo ID to the attendant at the Plaza lobby security desk.