

AGENDA

STATE COUNCIL ON EDUCATIONAL OPPORTUNITIES FOR MILITARY CHILDREN

October 6, 2016

9:00 a.m.

Submarine Force Library and Museum
1 Crystal Lake Road, Groton

1. Discussion, amendments, and approval of the minutes of the October 17, 2014, April 2, 2015, October 29, 2015, and April 13, 2016 meetings.
2. Interstate Commission update/draft of proposed rule change.
3. Selection of a parent representative on the Commissioner's Roundtable.