

STATE COUNCIL ON EDUCATIONAL  
OPPORTUNITIES FOR MILITARY CHILDREN

MINUTES

October 6, 2016

9:30 a.m.

Submarine Force Library & Museum (USS Nautilus)

Members present: Valerie Nelson, Dr. Andrea Ackerman, Bob Ross, Laura Anastasio, Kristina Jordan (NLPS), Jason Hartling (LPS),

Non-voting members: Captain Paul Whitesell, Miranda Chapman, Louis Tallarita

Also attending: Dr. Michael Graner, Dr. Susan Austin, Captain Joseph Smith, U.S. Coast Guard

1. Draft minutes for the following meetings were approved: October 17, 2014, April 2, 2015, October 29, 2015 and April 13, 2016.
2. Interstate Commission update: the MIC-3 will conduct its annual meeting in Orlando, FL on October 26, 27 and 28<sup>th</sup>. At this meeting, the members will review and discuss the proposed rule concerning the application of the Compact to service members in temporary housing. There have been several revisions to the rule as originally proposed in July, and as a result, the MIC-3 will not be voting on the final rule at this meeting.
3. Commissioner's Roundtable. The Commissioner of Education has asked the State Council to nominate a military parent representative to serve on the Commissioner's Roundtable for Family and Community Engagement in Education. This group will advise the Commissioner on policy and programmatic priorities. Attorney Anastasio suggested that Groton Public Schools nominate a parent willing to participate in this Roundtable to expedite the nomination since the Council will not have another meeting this year. Groton representative agreed to nominate an individual to serve.