



STATE OF CONNECTICUT
DEPARTMENT OF EDUCATION



TO: Sponsors of the National School Lunch and School Breakfast Programs

FROM: Therese Dandeneau, Education Consultant *Therese A. Dandeneau*
Bureau of Health/Nutrition, Family Services and Adult Education

DATE: December 21, 2012

SUBJECT: Operational Memorandum #08-13
Revised Meat/Meat Alternates and Milk Charts in the *Food Buying Guide for Child Nutrition Programs*

Attached are the revised Meat/Meat Alternates and Milk charts of the U.S. Department of Agriculture’s (USDA) *Food Buying Guide for Child Nutrition Programs* for the National School Lunch Program and School Breakfast Program. The USDA has provided additional information on:

- Beans, Soy, fresh (Edamame) *Shelled*;
- Beans, Soy, fresh (Edamame) *Whole in Shell*;
- Chicken, Whole fresh or frozen cut-up 8 pieces (*about ¾ lb. without neck and giblets*);
- Tofu, commercially prepared; and
- Yogurt, Soy, Plain or Flavored, Sweetened or Unsweetened, commercially prepared.

The revised Meat/Meat Alternates and Milk charts can be accessed on the USDA’s *Food Buying Guide* Web site at <http://teammnutrition.usda.gov/Resources/foodbuyingguide.html>. Please check this Web site often for updated information.

Questions may be directed to:

COUNTY ASSIGNMENTS	CONSULTANT	E-MAIL	PHONE
Litchfield County New London County	Fionnuala Brown	fionnuala.brown@ct.gov	860-807-2129
Fairfield County Middlesex County (towns/cities beginning with C-E) New Haven County (towns/cities beginning with A–M)	Jackie Schipke	jackie.schipke@ct.gov	860-807-2123
Middlesex County (towns/cities beginning with F-W) Tolland County Windham County	Susan Alston	susan.alston@ct.gov	860-807-2081
Hartford County New Haven County (towns/cities beginning with N–W)	Teri Dandeneau	teri.dandeneau@ct.gov	860-807-2079

TD:sff

Important: This is a numbered Operational Memorandum that contains important program information. Please read carefully and retain in a binder for your future reference. Operational Memoranda are also posted on the Child Nutrition Web site at <http://www.sde.ct.gov/sde/cwp/view.asp?a=2626&q=320676>.