## What's for Breakfast? Meeting the Meal Pattern Requirements for the School Breakfast Program (SBP)

## **Workshop Evaluation Form Date Attended:** PART 1: Please rate each statement below. Strongly Strongly Check one box for each statement. DISAGREE Disagree **AGREE** Agree 1. Material was presented in a clear and organized manner. 2. The presenters answered all questions clearly. The activities were useful. 3. 4. The handouts and materials were useful. 5. The activities helped me understand the information. This workshop provided information that will help my 6. school/district meet the SBP meal pattern requirements.

		1							
<b>PART 2:</b> For each statement below, first rate how much you agreed with the statement <b>BEFORE</b> the workshop and then indicate how much you agree with it <b>NOW</b> , after the workshop.	Not Applicable	1= Strongly Di 2 = Disagree 3 = Agree 4= Strongly A							
Circle one answer for BEFORE and one answer for AFTER.	Not A	BEFORE this workshop				NOW, after this workshop			
1. I am confident in my ability to train my staff on the SBP meal pattern and OVS.	NA	1	2	3	4	1	2	3	4
2. I am confident in my ability to communicate information about the SBP meal pattern requirements to others, e.g., food service colleagues, school staff, students, families.	NA	1	2	3	4	1	2	3	4
3. I understand the breakfast meal pattern requirements for:									
a. the grains component	NA	1	2	3	4	1	2	3	4
b. meat/meat alternate substitutions	NA	1	2	3	4	1	2	3	4
c. the fruits component	NA	1	2	3	4	1	2	3	4
d. vegetable substitutions	NA	1	2	3	4	1	2	3	4
e. the milk component	NA	1	2	3	4	1	2	3	4
4. I can identify noncreditable foods.	NA	1	2	3	4	1	2	3	4
5. I understand the four dietary specifications and can identify resources to implement them.	NA	1	2	3	4	1	2	3	4
6. I understand how to implement offer versus serve (OVS) and identify reimbursable meals.	NA	1	2	3	4	1	2	3	4

7	Overall, I would rate this workshop as (che	ck one).	$P_{\text{oor}}$	Fair	Good	Excellent
/ •	Overall, I would fall this workshop as (che	CK Offic).	<b>-</b> 1001	<u> </u>	<b>—</b> 000a	L'ACCIICII

8. What information was most useful to you?

9. Comments (Use back if needed):



The Connecticut State Department of Education's (CSDE) *What's for Breakfast* workshop training materials are available on the CSDE's Meal Pattern Training Materials Web page. This worksheet is available at <a href="https://www.sde.ct.gov/sde/lib/sde/pdf/deps/nutrition/sbp/wfb/wfbeval">www.sde.ct.gov/sde/lib/sde/pdf/deps/nutrition/sbp/wfb/wfbeval</a>.