### FROM THE OFFICE OF THE SECRETARY OF THE STATE 30 Trinity Street, Hartford, CT 06106

#### QUESTIONS ON THE BALLOT FOR THE NOVEMBER 4, 2003 MUNICIPAL ELECTION

TOWN		Yes Votes	No Votes
BETHEL	1. "Shall the electors of the town of Bethel approve for adoption the proposed amendments to the town of Bethel charter recommended by the Charter Revision Commission and approved by the Board of Selectmen?"	1245	467
BRISTOL	1. "Shall the proposed amendment to Section 52(b) of the City Charter regarding additional full time assistant corporation counsels be approved?"	3894	2913
	2. "Shall revisions relating to Section 42(g), 42(i), 42(j), 46A(8) and 46B(3) of the City Charter regarding certifications of fitness or physical examinations for promotions in the Fire and Police Departments be approved?"	5388	1521
BROOKFIELD	1. "Shall the amendments to the town's Charter as recommended by the Charter Revision Commission and approved by the board of Selectmen and published on August 15, 2003 be approved?"	1116	1606
CHESHIRE	1. "Shall the Town of Cheshire appropriate \$6,400,000 for construction of a Denitrification Facility at the Wastewater Treatment Plant, and authorized the issue of bonds and the notes in the same amount to defray said appropriation?"	3623	1983
COLUMBIA	1. "Shall the proposed revised Charter be approved?"	792	314
CROMWELL	1. "Shall the amendments to the Cromwell Town Charter as proposed by the Cromwell Charter Revision Commission be approved?"	1185	1705
EAST HARTFORD	1. "Shall the resolution authorizing \$1,250,000 general obligation bonds of the Town to meet the Town's portion of an appropriation of \$4,350,000 consisting of the States' share and local share for the planning, design, acquisition and construction of an addition to Willowbrook School be approved?"	2657	3754
	2. "Shall the resolution appropriating \$3,000,000 for the Town's share of planning, design, acquisition and construction of a Magnet High School and authorizing \$3,000,000 general obligation bonds of the Town to meet said appropriation and approving the expenditure of all State grants in aid of said project in estimated amount of \$49,400,000 and authorizing temporary borrowings be approved?"	2165	4177
	3. "Shall the \$15,000,000 appropriation and bond authorization for the planning, design, construction and reconstruction of town roads be approved?"	3945	2432
FARMINGTON	1. "Shall the Town Charter be amended to modify the budget approval process?"	3030	1904
	2. "Shall the Town Charter be amended from \$100,000 to \$200,000 to allow the Town Council to appropriate funds up to \$200,000 without a Town Meeting, and shall the Town Charter be amended from \$350,000 to \$400,000 to allow a Town Meeting to appropriate funds up to \$400,000 without a referendum?"	2567	2431

## QUESTIONS ON THE BALLOT FOR THE NOVEMBER 4, 2003 MUNICIPAL ELECTION $$^{\rm Page\ 2}$$

TOWN		Yes Votes	No Votes
FARMINGTON CONT'D.	3. "Shall the Town Charter be amended to increase the length of the term of the office of the Town Clerk from two (2) to four (4) years effective with the results of the 2005 election?"	3381	1683
	4. "Shall the Town Charter be amended to address items of elective office residency, making its language gender neutral, and other technical and clerical changes?"	3432	1516
	5. "Shall the town of Farmington appropriate \$2,400,000 for reconstruction, improvement and replacement of the Patrick Flood Road pump station and the Stanley Works pump station located on Scott Swamp Road, and authorize the issuance of bonds and notes in the same amount to finance said appropriation?"	3311	1692
	6. "Shall the town of Farmington appropriate \$950,000 for the acquisition of two Pumper/Tanker Trucks and related equipment, and authorize the issuance of bonds and notes in the same amount to finance said appropriation?"	3606	1422
GLASTONBURY	1. "Shall the Town of Glastonbury appropriate \$26,900,000 for sewer treatment plant renovations and authorize the issue of bonds and notes in the same amount to finance said appropriation?"	7131	1902
	2. "Shall the Town of Glastonbury appropriate \$3,000,000 for purchase of development rights and acquisition of land pursuant to ordinance establishing the town's reserve for land acquisition and authorize the issue of bonds and notes in the same amount to finance said appropriation?"	6536	2411
	3. "Shall the Code of Ethics enacted by the Glastonbury Town Council on July 8, 2003, be superceded by the Code of Ethics dates April 6, 2003, drafted by The Citizens Code of Ethics Drafting Committee?"	2548	6347
GREENWICH	1. "Shall the Town of Greenwich Charter be amended under Section 66 of the Charter to provide for First Selectman review and revision of proposed Town budgets and operations plans?"	3481	782
GROTON	1. "Shall the ordinance appropriating \$113,500,000 for Phase I of construction, renovations and additions to Groton School facilities and authorizing the issue of bonds and notes in the same amount to finance said appropriation be approved?"	3489	3615
HARTFORD	1. "Shall the City of Hartford appropriate \$6.3 million for the cost of renovations of the Naylor Elementary School, and finance said appropriation by issuing bonds or notes in an amount not to exceed 6.3 million?"	5564	884
	2. "Shall the City of Hartford appropriate \$3.2 million for the cost of renovations of the Webster Elementary School, and finance said appropriation by issuing bonds or notes in an amount not to exceed 3.2 million?"	5350	1018
	3. "Shall the City of Hartford appropriate \$3.2 million for the cost of renovations of the Marry L. Hooker Elementary School, and finance said appropriation by issuing bonds or notes in an amount not exceed \$3.2 million?"	5320	911
•	4. "Shall the City of Hartford appropriate \$2.0 million for the cost of renovations of the Annie Fisher Elementary School, and finance said appropriation by issuing bonds or notes in an amount not to exceed \$2.0 million?"	5436	834

## QUESTIONS ON THE BALLOT FOR THE NOVEMBER 4, 2003 MUNICIPAL ELECTION $$^{\rm Page\ 3}$$

<u>TOWN</u>		Yes Votes	No Votes
HARTFORD CONT'D	5. "Shall the City of Hartford appropriate \$2.0 million for the cost of renovations of the Simpson-Waverly Elementary School, and finance said appropriation by issuing bonds or notes in an amount not to exceed \$2.0 million?"	5279	935
	6. "Shall the City of Hartford appropriate \$1.6 million for the cost of renovations of the Equestrian Center School, and finance said appropriation by issuing bonds or notes in an amount not to exceed \$1.6 million?"	4837	1202
HEBRON	1. "Shall the Town of Hebron adopt the amendments to the Hebron Town Charter as approved by the Board of Selectmen on August 21, 2003?"	1050	871
MANCHESTER	1. "Shall the Town appropriate \$4,985,000 to pay for road and sidewalk improvements, traffic signals, Park Street bridge repair, storm drainage improvements, Charter Oak Greenway Extension, West Side Neighborhood Improvements and for debt administration, to be financed by the issuance of general obligation bonds and notes of the Town?"	6549	2486
	2. "Shall the Town appropriate \$6,335,000 (including an estimated \$1,495,000 State grant) to pay for the School Building and Grounds Capital Repair Program, including code/ADA and rehabilitation of Bowers and Waddell Schools and roof replacement at Nathan Hale School and for debt administration, to be financed by the issuance of general obligation bonds and notes of the Town in an amount not to exceed \$6,335,000 (after taking into account estimated State grants to be applied to the Project, the estimated amount of bonds expected to be issued is \$4,840,000), be approved?"	6622	2609
	3. "Shall the Town of Manchester amend Sections 16-1, 16-2, and 16-3 of the Town Charter to redefine the powers and duties of the Library Board?"	5299	3254
	4. "Shall the town of Manchester create a section 3-12 in the town charter to require an annual joint meeting of the Board of Directors and Board of Education to discuss the consolidation of operational functions and that any action to consolidate efforts will require a two-thirds vote of each Board to implement and repeal?"	6363	2249
	5. "Shall the town of Manchester amend the town charter to make certain technical and administrative changes?"	5968	2616
MARLBOROUGH	1. "Shall the \$2,100,000 appropriation and bond issuance authorization for the purchase of approximately 100.4 acres of real property near the intersection of Routes 2 and 66, for economic and business development, and to expand the town's commercial, industrial and nonresidential tax base, as adopted by resolutions of the Boards of Selectmen and Finance, be approved?"	982	560
MIDDLETOWN	1. "Shall the \$8,100,00 appropriation and bond authorization for road improvements be approved?"	4190	1618

## QUESTIONS ON THE BALLOT FOR THE NOVEMBER 4, 2003 MUNICIPAL ELECTION $$^{\rm Page\ 4}$$

TOWN		Yes Votes	No Votes
NEWINGTON	1. "Shall the Town of Newington appropriate \$7,450,000 for the cost of the planning, design and construction of an addition to and renovations of the Newington Police Department Facility as well as furnishings and equipment, site improvements and all alterations, repairs and improvements in connection therewith, as well as engineering, architectural and temporary and permanent financing costs and authorize the issuance of bonds and notes in the amount not to exceed \$7,450,000 to finance such appropriation.?"	3519	2994
NEW LONDON	1. "Shall the 2003-2004 budget of the City of New London be approved"?	1464	1631
NORWALK	1. "Shall sections 1-77, 1-78, 1-78A, 1-79B, 1-79C, 1-81, 1-84 and 1-85 of the district charter be amended to combine the Electric Commission with the District Commission to create a single sevenmember Commission to manage the affairs of the Second Taxing District, its Water Department and its Electric Department?"	303	74
	2. "Shall Sections 1-75 and 1-77 of the District Charter be amended to permit the District to meet its Library obligation by contracting with suitable parties, including the city of Norwalk, to provide Library services; and shall Sections 1-77 and 1-81 be modified to change the date of the annual meeting and the annual budget meeting?"	325	38
	3. "Shall Sections 1-79C of the District Charter be amended to modify the procedure used at each annual meeting to elect members to the Ethics Commission; and to allow the District Commission to fill vacancies on the Ethics Commission?"	289	61
PLAINVILLE	1. "Shall the Charter of the Town of Plainville be amended to reflect the technical changes as proposed by the Charter Revision Commission except the amendments proposed in questions 2, 3, and 4 which follow?"	2025	517
	2. "Shall Chapter III, Section 5 of the Charter of the town of Plainville be amended to require the appointment of the Town Counsel and Town Treasurer be by at least 4 affirmative votes, as proposed by the Charter Revision Commission?"	2057	586
	3. Shall the Chapter III, Section 11 of the Charter of the Town of Plainville be amended to require referenda on bond issues and appropriations exceeding \$500,000, as proposed by the Charter Revision Commission?"	1882	748
	4. Shall Chapter VII, Section 11 of the Charter of the Town of Plainville be amended to require sealed bids or proposals for purchases and contracts of \$7,500 or more as proposed by the Charter Revision Commission?	2137	499
ROCKY HILL	1. "Shall the \$2,040,000 appropriation and bond authorization for improvements to the former Town Hall (699 Old Main Street) for town purposes, including use by the Police and Human Services Department, and for the relocation of the Fire Associates Building, as adopted by the Council, be approved?"	2367	1483
	2. "Shall the \$1,265,000 appropriation and bond authorization for the acquisition of fire fighting equipment and vehicles and construction of boat dock for Marine One rescue boat, be approved?"	2070	1729

# QUESTIONS ON THE BALLOT FOR THE NOVEMBER 4, 2003 MUNICIPAL ELECTION $$^{\rm Page\ 5}$$

TOWN		Yes Votes	No Votes
SHELTON	1. "Shall the Charter of the city of Shelton be adopted in accordance with the report and recommendation of the Charter Revision commission of 2003?"	2404	6318
	2. "Shall the appropriation and bond authorization of \$3,000,000. for the resurfacing of arterial roads in the city of Shelton be approved?"	6424	2098
	3. "Shall the appropriation and bond authorization of \$3,500,000. for improvements and renovation at Shelton High School be approved?"	5858	2682
	4. "Shall the appropriation and bond authorization of \$3,500,00. for construction improvements and renovations at Booth Hill School be approved?"	5002	3382
	5. "Shall the appropriation and bond authorization of \$2,000,000. for the acquisition of open space land in the city of Shelton be approved?"	6123	2344
	6. "Shall the appropriation and bond authorization of \$1,250,000. for the purchase of four Rescue Pumper Fire Trucks be approved?"	6723	1837
SHERMAN	1. "Shall the town of Sherman establish a special land acquisition fund for the purchase of real property within the town of Sherman to be funded annually as a municipal budget item?"	680	454
SOUTHBURY	1. "Shall the revised Town Charter in the form filed with the Town Clerk of August 29, 2003, and therefore published as required by law, be approved?"	1633	390
SOUTH WINDSOR	1. "Shall the 'resolution authorizing possible conveyance of town property known as Union School, and identified as 771 Main Street, South Windsor by Negotiated Sale', be approved?"	2948	1880
	2. "Shall the 'resolution authorizing conveyance of town property known as "I-291 Parcels" to the town of South Windsor Redevelopment Agency for the purpose of developing the land for economic development purposes, be approved?"	3333	1494
STRATFORD	1. "Shall the Town Charter be amended to change the form of town government from the present Council/Manager form to a Mayor/Council form as recommended by the Charter Revision Commission in its final report dated June 23, 2003?"	5964	5293
	2. "Shall the proposed corrections regarding grammar, spelling, terminology, consistency and other corrections of a technical nature, which include revision of outdated provisions of the Town Charter, be approved as recommended by the Charter Revision Commission in its final report dated June 23, 2003?"	6926	2091
TOLLAND	1. "Shall the annual budget process require a Budget Presentation Meeting followed by a mandatory referendum?"	2089	1286
	2. "Shall the membership of the Board of Education be changed from nine (9) to seven (7)?"	1575	1826
	3. "Shall non-resident taxpayers and resident taxpayers, who are not registered to vote, be allowed to vote at budget and bonding referenda?"	1133	2248

## QUESTIONS ON THE BALLOT FOR THE NOVEMBER 4, 2003 MUNICIPAL ELECTION $$^{\mathrm{Page}\ 6}$$

TOWN		Yes Votes	No Votes
TOLLADN CONT'D.	4. "Shall the Town Charter be changed to prohibit non-resident taxpayers from serving as appointed members on town boards and commissions?"	2538	935
	5. "Shall the Charter be amended to reflect various statutory, language and format changes which update, clarify and correct outdated provisions?"	2910	393
	6. "Shall the town of Tolland appropriate \$2,000,000 for acquisition of parcels of land or rights therein for preservation, conservation and passive recreation and authorize the issue of bonds and notes in the same amount to finance said appropriation?"	2491	947
TRUMBULL	1. "Shall there be a general revision of the charter of the town of Trumbull?"	3584	2199
	2. "Shall the membership of the Board of Education of the town of Trumbull be expanded from six (6) to seven (7) members?"	3124	2717
WATERFORD	1. "Shall the Town Charter be amended to add section 1.3 which shall read as follows: GENDER NEUTRALITY. Consistent with Connecticut General Statutes, throughout the Charter whenever a title denoting gender or words importing gender are applied to an individual the title and words shall suit the gender of the individual?"	1587	667
	2. "Shall the Town Charter Section 3.2.l be amended to include "Upon election, each member of the board of selectmen may choose to be referred to as 'First Selectman', 'First Selectwoman', or 'First Selectperson', or as 'Selectman', Selectwoman', or 'Selectperson'?"	1498	651
	3. "Shall the Town Charter Section 3.1.11(c) be amended to read "The town clerk shall notify all representatives of the time, place and purpose of said [representative town] meeting by providing a copy of the warning to each member at least five days before the date of the meeting in the manner specified by the Representative Town Meeting Rules of Procedure" instead of "by mailing a copy of the warning to each member at least five days before the date of the meeting?"	1838	331
	4. "Shall the Town Charter be amended to correct references to the Connecticut General Statutes and to correct typographical and scrivener's errors identified by the Charter Revision Commission and the Town Attorney?"	1905	241
WEST HAVEN	1. "Shall there be an increased minority representation on the City Council?"	3781	4141
	2. "Shall the City be empowered to consolidate, maintain and operate a fire department should consolidation or termination of the three existing fire districts be effectuated pursuant to Connecticut General Statutes?"	3764	4812
	3. "Shall all other changes recommended by the Charter Revision Commission, excluding 1 and 2, be adopted?"	3387	3523
WESTON	1. "Shall the charter of the town of Weston, Section 2.2 <u>Annual and Special Meetings</u> , be amended to change the Annual Town Budget Meeting starting time to 8:00 PM and ending time to 11:30 PM?"	1505	298

### QUESTIONS ON THE BALLOT FOR THE NOVEMBER 4, 2003 MUNICIPAL ELECTION

TOWN		Yes Votes	No Votes
WESTON CONT'D.	2. "Shall the charter of the town of Weston, Section 2.7 <u>Petition for Special Town Meeting for Enactment of Ordinances or Other Action,</u> be amended to change the required personal signatures to not less than 5% of qualified voters?"	1268	547
	3. "Shall the charter of the town of Weston, Section 2.7 <u>Petition for Special Town Meeting for Enactment of Ordinances or Other Action,</u> be amended to give the Board of Selectmen the discretion to reject a petition that is materially the same as a matter that previously has been voted upon by referendum?"	1107	723
WINCHESTER	1. "Shall the town of Winchester Charter be amended to change the method of adoption of the annual town budget?"	1082	1193
WINDSOR	1. "Shall the town of Windsor appropriate \$6,050,000 for the Windsor Library Renovation and Expansion Project and Authorizing the issue of \$6,050,000 bonds and notes to finance said appropriation?"	3000	1323

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